



# MARQUETTE HIGH SCHOOL

**ANNOUNCEMENTS**  
**THURSDAY, FEBRUARY 9, 2012**

**TODAY IS A**

**B**

**DAY**

# TODAY IN AMERICAN HISTORY

**FEBRUARY 9**

**1888: WALT WHITMAN PENNED A NOTE TO THE PUBLISHERS OF THE *RIVERSIDE SERIES NO. 32*, BRINGING THEIR ATTENTION TO MISTAKES IN THE VERSION THEY HAD PRINTED OF HIS POEM, “O CAPTAIN, MY CAPTAIN”**

**-LOC**

C e l e b r a t i n g

# FEBRUARY 9

**1944: ALICE WALKER, AUTHOR OF *THE COLOR PURPLE*, IS BORN.**

**1971: LEROY “SATCHEL” PAIGE ELECTED TO THE BASEBALL HALL OF FAME.**

**1995: BERNARD HARRIS BECOMES 1<sup>ST</sup> BLACK ASTRONAUT TO SPACEWALK.**

B l a c k H i s t o r y

C e l e b r a t i n g

# RALPH ELLISON

**“I AM INVISIBLE,  
UNDERSTAND,  
SIMPLY BECAUSE PEOPLE  
REFUSE TO SEE ME.”**

B l a c k H i s t o r y

# **LUNCH – THURSDAY, 2/9/12**

**GRILLED BUFFALO CHICKEN SALAD**

**RESTAURANT PIZZA**

**CHEESE STUFFED RAVIOLI W/MARINARA  
SAUCE**

**VEGETABLES**

**POTATOES**

**VARIOUS GRAIN PRODUCTS**

**CHOICE OF MILK**

# THE LEXICONNECTION

**PERFIDIOUS: ADJECTIVE;**

**DEFINITION: FAITHLESS OR  
DISLOYAL**

**“THE PERFIDIOUS GOVERNMENT  
EMPLOYEE WAS TRIED AND  
CONVICTED FOR SELLING STATE  
SECRETS.”**

# ACT QUESTION OF THE DAY

If  $x$  and  $y$  are odd positive integers, which of the following must be even?

**I.**  $x + y$

**II.**  $x^{(y+1)}$

**III.**  $x(y + 1)$

**I** only

**II** only

**I** and **III**

**II** and **III**

**I, II, and III**

# **LOST AND FOUND**

**LOST ITEMS CAN BE CLAIMED FROM THE  
LOST AND FOUND NEAR  
THE LOADING DOCK.**

**ASK ANY CUSTODIAN FOR ASSISTANCE.  
PLEASE CLAIM ITEMS BY THE END OF THE  
MONTH**

# *RENAISSANCE*

**MONDAYS!  
PERFECT ATTENDANCE=  
FREE DOUGHNUTS**

**TRIVIA THURSDAYS  
TRIVIA +KNOWLEDGE =PIZZA  
BRING YOUR BRAIN TO LUNCH!**



# Renaissance Student of the Day Wednesday, 2-8-2012

Kelsey Sida  
Senior

- Member of Renaissance
- Member of Key Club
- Loves Senior Comp.
- Thanks Mr. Meyer

Selected by: Mr. Meyer

# COLLEGE VISITS

**PLEASE SCHEDULE AT LEAST ONE DAY IN ADVANCE IN THE COLLEGE CENTER**

# **CCE APPLICATIONS**

**ATTENTION JUNIORS!!!**

**CCE APPLICATIONS ARE NOW BEING  
ACCEPTED FOR 2012-2013 SCHOOL YEAR.  
IF YOU WANT TO WORK AND EARN HIGH  
SCHOOL CREDIT(S), THEN CCE IS THE  
CLASS FOR YOU!**

**APPLICATIONS ARE AVAILABLE IN  
GUIDANCE OR IN ROOMS 227 OR 312.  
APPLY EARLY---CLASSES FILL QUICKLY.**

# **STUCO SCHOLARSHIP**

## **MHS STUDENT COUNCIL SCHOLARSHIPS**

**TWO \$1,000 AWARDS TO STUCO MEMBER  
SENIORS AND**

**TWO \$500 AWARDS TO NONMEMBER SENIORS**

**APPLICATIONS AVAILABLE IN**

**THE COLLEGE CENTER**

**DEADLINE: 3/14/12 BY NO LATER THAN  
3:10PM**

# **ART ASSOCIATION SCHOLARSHIP**

**GREATER ST. LOUIS ART ASSOCIATION  
SCHOLARSHIP**

**SENIORS MAJORING IN ART**

**\$1,500 SCHOLARSHIP**

**APPLICATIONS IN  
THE COLLEGE CENTER**

**DEADLINE: 3/18/12**

# **SCHOLARSHIP INFORMATION**

**SCHOLARSHIP FOUNDATION OF ST. LOUIS**

**SENIORS,**

**STOP BY COLLEGE CENTER FOR INFO**

**INTEREST-FREE LOANS AND GRANTS**

**DEADLINE: 4/15/12**

# **BEAUTY ARTS SCHOLARSHIP**

**NATIONAL ACADEMY BEAUTY ARTS  
SCHOLARSHIP**

**FOR SENIORS CONSIDERING THIS  
COSMETOLOGY SCHOOL IN ST. LOUIS**

**\$1,000 SCHOLARSHIPS, 2 PER HIGH SCHOOL**

**APPLICATIONS IN**

**THE COLLEGE CENTER**

**DEADLINE: 3/15/12**

# PANORAMIC PICTURES

**PANORAMIC PICTURES ARE IN!!  
PLEASE PICK YOURS UP IN THE  
SENIOR OFFICE,  
ROOM #301,  
BEFORE OR AFTER SCHOOL.**

# Joplin Spring Break Trip

- **Next meeting will be February 22<sup>nd</sup> at 6:00pm in the theater. If you signed up to go on the trip, you really need to attend this meeting. See Dr. Ramsey or Mr. Nelle if you have any questions.**

# FATHER DAUGHTER DANCE

MARQUETTE HIGH SCHOOL CORDIALLY INVITES YOU TO  
**THE ANNUAL FATHER DAUGHTER DANCE** SATURDAY,  
MARCH 3RD, 2012

AT THE **DOUBLETREE HOTEL IN CHESTERFIELD** 7 PM  
RECEPTION/ CHECK IN 8 PM DINNER 9 PM DANCING MUSIC  
BY TKO

**\$40.00 PER PERSON**

RSVP BY FEB. 24TH

PHOTOGRAPHY BY WAGNER STUDIO

**QUESTIONS CALL TRACY ALTER 636-537-9188 OR LISA  
SIDNEY 314-616-0040**

# SENIOR HONOR CORDS

**HONOR CORD APPLICATIONS WILL BE AVAILABLE  
BEGINNING JANUARY 9, 2012.**

**APPLICATIONS MAY BE OBTAINED FROM THE  
DEPARTMENT/TEACHER FOR WHICH YOU ARE  
APPLYING. YOU WILL RECEIVE YOUR HONOR  
CORD(S) FROM THE DEPARTMENT FOR WHICH  
YOU QUALIFY.**

**THE DEADLINE FOR APPLYING IS FEBRUARY 17,  
2012.**

***HOME EVENTS***  
***Thursday, February 9***

**Girls Basketball**

**vs.**

**Fox**

**5:30**

# **FRESHMEN BASEBALL**

**FRESHMEN BASEBALL MEETING**

**ON WEDNESDAY, FEBRUARY 15**

**@ 3:15**

**IN ROOM 342.**

**PLEASE REFER QUESTIONS**

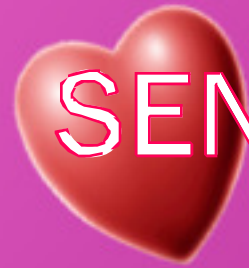
**TO COACH REGINA.**

# Young Liberal's Club

- Are you interested in politics? Do you want to learn about the Liberal ideology? Then join the **Young Liberals Club!**
- Thursday, February 9th, in room 219 after school.



- See Mr. Spurgeon (room 219) for details.



SEND A SPECIAL NOTE TO  
A FRIEND OR  
THAT SOMEONE SPECIAL



LET THE MHS CHOIRS  
DO THE WORK FOR YOU!



# SINGING TELEGRAMS

SOLD FEBRUARY 6-10 & 13  
ONLY \$2 AT LUNCH

DELIVERED FEBRUARY 14  
DURING CLASS



# MARQUETTE WATER POLO

CONDITIONING & OPEN FACILITIES

WED., 2/8, 8-10 PM

SUN., 2/12, 6-8 PM

MEET IN WEIGHT ROOM

INFORMATIONAL MEETING

MONDAY, 2/13

3:20 IN POOL BLEACHERS

# **ELECTRONIC FUNDRAISER**

**THE CHEERLEADERS WILL BE HOSTING AN ELECTRONIC RECYCLING DRIVE AT THE JV AND VARSITY BASKETBALL GAMES ON FEBRUARY 10. WE WILL ACCEPT OLD CELL PHONES, DIGITAL CAMERAS, EMPTY INK CARTRIDGES, LAPTOPS, GAMING SYSTEMS AND MORE! THE COLLECTION WILL BE FROM 5-8 IN THE GYM LOBBY!**

**Buy**



**and Donate!**

**Your donation will help poor artisans and farmers in Latin America and Africa to continue working in better conditions.**



**Only  
0.50  
cents**



© USAID



**14<sup>th</sup> Annual  
Dinner  
Theatre**

**Senior Directed ONE ACTS**

**CATERED BY *ST. Louis Bread Co***

**MARCH 9 AND 10, 2012**

**TICKETS \$13 - IN ADVANCE ONLY**



# Spanish Club Meeting

Wednesday, February 22

3:15-4:15

Room G26

Fiesta!

**Last day to buy a  
t-shirt! Be sure to  
bring your money  
and order form!!**



Fun!



Food!



\*\*\* Non-members need to bring food or \$2 \*\*\*

So you think you're punny?

## **Marquette's 4<sup>th</sup> Annual Pun-Off!**

Contestants will match their punning abilities through a series of challenges, subjects, and categories.

**After School on Thu., Feb. 23rd  
In The Theater**

***Participants must sign up by Feb. 20  
with any one of these teachers:***

**Mr. Ebert – 303**

**Mr. Regina – 342**

**Mr. Szevery – 211**

**Mr. Trotier – 304**



# **GIRLS' TRACK & FIELD**

## **OFFSEASON CONDITIONING**

- 3:15-4:00
- Tuesdays and Thursdays
- Meet outside the girls PE locker room
- Bring indoor and outdoor clothing
- *If you need girls track and field information, please see Coach Ebert (Rm 303) or Coach Burger (Rm 280)*



# **MEETINGS-MONDAY**

**ANIME-3:10-FLEX ROOM**

**HOSA-3:10- ROOM 362**

**ROBOTICS-3:05- ROOM 169**

**NEW MEMBERS ALWAYS WELCOME!**

# **MEETINGS-TUESDAY**

**SCIENCE OLYMPIAD-3:15- ROOM 331**

**VOCABULARY-3:10- ROOM 283**

**NEW MEMBERS ALWAYS WELCOME!**

# **MEETINGS-WEDNESDAY**

**GARDEN CLUB-3:15- ROOM 331**

**MACC-3:15- ROOM 203**

**ROBOTICS-3:05- ROOM 169**

**SCIENCE OLYMPIAD-3:15- ROOM 331**

**NEW MEMBERS ALWAYS WELCOME!**

# **MEETINGS-THURSDAY**

**SCIENCE OLYMPIAD-3:15- ROOM 331**

**NEW MEMBERS ALWAYS WELCOME!**

# **TUESDAY RESULTS**

**VARSITY GIRLS' SWIMMING AND DIVING DEFEATED OAKVILLE 127-59.**

**VARSITY GIRLS' BASKETBALL LOST TO PARKWAY SOUTH 72-61.**

**JV GIRLS' BASKETBALL DEFEATED PARKWAY SOUTH 56-34.**

**VARSITY BOYS' BASKETBALL LOST TO PARKWAY SOUTH 53-38.**

**SOPHOMORE BOYS' BASKETBALL DEFEATED PARKWAY SOUTH 44-33.**

# **WEDNESDAY RESULTS**

**FRESHMAN BOYS' BASKETBALL DEFEATED  
PARKWAY SOUTH 52-30 IN THE SEMIFINALS  
OF THE PARK/ROCK TOURNEY.**

**FRESHMAN GIRLS' BASKETBALL LOST TO  
ROCKWOOD SUMMIT 29-22 IN THE  
SEMIFINALS OF THE PARK/ROCK TOURNEY.**